tifull lacke of wit, together with most weake hams, all which fir though I most powerfully and potently believe, yet I hold it not honesty to have it thus set downe, for your selle fir shall growold as I am; if like a Crab you could goe backeward.

Pol. Though this be madneffe, yet there is method in't, wil you walke our of the ayre my Lord? The late like hithe on edemin

Ham. Into my graue.

Polo. Indeede that's out of the ayre; how pregnant sometimes his replies are, a happines that often madnes hits on, which reason and fanctity could not fo prosperously be dlivered of. I will leave him and my daughter. My Lord, I wi'l cake my leave of you.

Ham. You cannot take from me any thing that I will not more willingly part withall: except my life, except my life, except my Enter Guildersterne, and Rosoneraus.

Polo, Fare you well my Lord. Ham. These tedious old fooles,

Polo, You goe to feeke the Lord Hamler, there he is.

Rof. God faue you fire of one who we blow I and I woll Guyl. My honor'd Lord. Rof. My most deere Lord.

Ham. My exelent good friends, how dost thou Guildersterne

A Roseneraus, good lads how doe you both?

Rof. As the indifferent children of the earth.

Guyl. Happy, in that we are not ever happy on Fortunes lap, We are not the very button.

Ham. Nor the soles of her shooe,

Rof. Neithermy Lord. Substitute and the house and

Ham. Then you line about her wast, or in the middle of her fa Guyl, Faith her privates we. (uors.

Ha. In the fecret parts of fortune, oh most true, she is a strumper What newes?

Ref. None my Lord, but the worlds grownehouelt.

Ham. Then is Doomes day neere, but your newes is not true; But in the beaten way of friendship, what make you at Elfonowel

Rof. To visit you my Lord, no other occasion.

Ham. Begger that I am, I am euer poore in thankes, but I thank you, and fure deare friends, my thankes are too deare a halfpeny! were you not fent for?is it your owne inclining? is it a free vilute tion?come,come,deale iuftly with me,come,come,nay speaker

Guy. What should we fay my Lord?

Ham. Any thing but to'th purpose; you were fent for, and there is kind of con effion in your lookes, which your modestyes have not craft enough to cullour, I know the good King and Queene haue fent for you.

Ros. To what end my Lord?

Ham. That you must teach me : but ler me coniure you, by the rights of our fellowshippe , by the consonancy of our youth, by the obligation of our euer preserved love; and by what more dears a hetter proposer can charge you withall, bee euen and direct with mee whether you were fent for or no-

Rof. What say you? Ham Nay then I have an eye of you, if you love me hold not off-

Guyl My Lord wee were fent for.

Ham. I will tell you why so shall my anticipation preuent your discouery, and your secrecie to the King and Queene moult no feather, I have of late, but wherefore I know not, loft all my mirth, forgonall custome of exercises, and indeede it goes soe heavily with my disposition, that this goodly frame the earth, secmes to mee a sterill promontorie, this most excellent Canopie the ayre, looke you, this braue ore-hanged firmament, this malesticall roofe fretted with golden fire, why it appearth nothing to mee but a foule and pestilent congregation of vapours. What peece of worke is a man, how noble in reason, how infinit in faculties, in forme and mooning, how expresse and admirable in action, how like an Angell in apprehenfion, how like a God: the beauty of the world; the parragon of Annimales, and yet to mee, what is this Quinteffence of dust? man delights not mee nor woman neither, though by your fmiling you feeme to fay fo.

Ros. My Lord there was no such staffe in my thoughts.

Ham. Why did yee laugh then, when I faid man delights not me, Rof. To thinke my Lord if you delight not in man, what Lenton entertainement the players shal receive from you, wee coted them on the way, and hether are the coming to offer you service.

Ham. He that playes the King shat be welcome, his Maiesty shall haue tribute on mee, the aduenterous Knight shal vse his soyle and target, the louer shal not fing gratis, the humorous man shal end his Part in peace and the Lady thal fay her mind freely: or the blanke verse shall hault for't. What players are they?

Rof. Euen those you were wont to take such delight in, the Tragedians of the Citty.

Fz